IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW MEXICO

| UNITED STATES OF AMERICA |) | |
|------------------------------------|---|--------------------|
| and |) | 07cv00681-BB |
| ZUNI INDIAN TRIBE |) | |
| Plaintiffs, |) | ZUNI RIVER BASIN |
| |) | ADJUDICATION |
| -V- |) | |
| |) | |
| STATE OF NEW MEXICO, ex rel. State |) | Subproceeding 1 |
| ENGINEER, et al. |) | Zuni Indian Claims |
| Defendants |) | |
| |) | |

<u>CERTIFICATE OF SERVICE OF NOTICE OF EXPEDITED INTER SE</u> <u>PROCEEDING</u>

The United States of America ("United States") hereby certifies that, pursuant to Paragraph 6 of the Special Master's July 30, 2007 *Preliminary Procedural And Scheduling Order, Subproceeding 1: The Adjudication Of Zuni Indian Water Rights Claims* (Doc. No. 3), the United States (1) served unknown claimants by publishing the *Notice of Expedited Inter Se Proceeding* and form *Notice of Intent to Participate in Subproceeding 1* in the *Gallup Independent* and *Albuquerque Journal* newspapers for four consecutive weeks beginning 8/23/2007 and ending on 9/13/2007, and (2) served on August 30, 2007, by first-class mail, postage prepaid, copies of the *Notice of Expedited Inter Se Proceeding* and form *Notice of Intent to Participate in* Subproceeding 1, together with the insert concerning The Utton Center Joe M. Stell Water Ombudsman Program submitted herewith as Attachment A, to all 1,413 potential claimants identified by the Hydrographic Survey of the Zuni River Basin.

DATED: September 19, 2007

Electronically Filed

/s/ Bradley S. Bridgewater

BRADLEY S. BRIDGEWATER U.S. Department of Justice 1961 Stout Street – 8th Floor Denver, CO 80294 (303) 844-1359

COUNSEL FOR THE UNITED STATES

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on September 19, 2007, I filed the foregoing

Certificate Of Service Of Notice Of Expedited Inter Se Proceeding electronically through

the CM/ECF system, which caused the following parties or counsel to be served by

electronic means, as more fully reflected on the Notice of Electronic Filing:

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AND I FURTHER CERTIFY that on such date I served the foregoing on

the following non-CM/ECF Participants in the manner indicated:

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____/s/____ Bradley S. Bridgewater