IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW MEXICO

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)	No. 01cv00072-MV-WPL
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)	ZUNI RIVER BASIN
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)	Subfile No. ZRB-2-0077
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JOINT MOTION TO SET PRETRIAL CONFERENCE

Pursuant to Rule 16, Fed. R. Civ. P., the United States of America and the State of New Mexico ex rel. State Engineer respectfully request that this Court schedule a pretrial conference in the near future to expedite resolution of this subfile action. Plaintiffs provide the following information in support of their request:

1. On October 9, 2007, Plaintiffs filed a *Notice That The Consultation Period Has Ended* (Doc. No. 1294).

2. Defendants Dennis M. Norton and Linda J. Norton filed on October 31, 2007, a

timely Subfile Answer (Doc. No. 1354) asserting water right claims larger than those that

Plaintiffs are willing to recognize.

3. Prior to the scheduling of the pretrial conference, the parties shall confer and

prepare a Joint Status Report and Proposed Discovery Plan to govern the litigation of this action.

The United States shall file the proposed Joint Status Report not less than seven (7) days prior to

the pretrial conference.

4. Pursuant to Local Rule 7.1 for the District of New Mexico, undersigned counsel

for the United States contacted Defendants by email on December 28, 2015, and by letter dated

December 30, 2015, to confer concerning this motion. Counsel has received no response from

Defendants.

WHEREFORE, the Plaintiffs request that the Court schedule a pretrial conference in

this proceeding.

Dated: January 14, 2015

Respectfully submitted,

/s/

Samuel D. Gollis

U.S. Department of Justice

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ATTORNEY FOR THE UNITED STATES

/s/ Edward C. Bagley Special Assistant Attorneys General P.O. Box 25102 Santa Fe, NM 87504-5102 (505) 827-6150

ATTORNEY FOR THE STATE OF NEW MEXICO

CERTIFICATE OF SERVICE

I hereby certify that, on January 14, 2015, I served the foregoing JOINT MOTION TO SET PRETRIAL CONFERENCE on the following non-CM/ECF participants in the manner indicated:

Via U.S. first class mail, postage prepaid: Dennis M. Norton Linda J. Norton

HCR 31, Box 13 Fence Lake, NM 87315

____/s/