

ATTACHMENT 3

Property Records

WARRANTY DEED

TIM A. COX, a married man, joined by his wife, KRISTI COX and EUNICE MAY COX, a widow, for consideration paid, grant to GREAT WESTERN PROPERTIES, INC., a South Dakota Corporation, whose address is 93 Linden Street, Williamstown, MA 01267, the following described real estate in Catron and Cibola County, New Mexico:

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE ("Property").

LESS AND EXCEPTING the cemetery located within the following described portion of the Property which is more particularly described as follows:

NW1/4 of the NW1/4 of Section 28 and the NE1/4 of the NE1/4 of Section 29, T4N, R17W.

Subject to patent reservations, restrictions and easements of record and to taxes for the year 1999 and years thereafter.

Subject to the terms and conditions of that certain Buy-Sell Agreement by and between Eunice May Cox, Tim A. Cox and Tom W. Cox filed for record in the Office of the Catron County Clerk, New Mexico on May 1, 1995 in Book 87, at pages 562-563.

REC DATE: 02/05/2002 REC TIME: 02:37 BOOK: 10 PAGE: 7609
CIBOLA COUNTY, NM, EILEEN M MARTINEZ - COUNTY CLERK DOC #: 2002 383

with warranty covenants.

WITNESS our hands and seals this 29 day of April, 1999.

Tim A. Cox
TIM A. COX

Kristi Cox
KRISTI COX

Eunice May Cox
EUNICE MAY COX

STATE OF NEW MEXICO
CATRON COUNTY, NM

This instrument of writing was filed for record on the 29 day of April, 2002 at 10:30 o'clock AM and duly recorded in Book 10 Page 7609-383

ACKNOWLEDGMENT

[Signature]
County Clerk
By [Signature] Deputy

STATE OF NEW MEXICO)
COUNTY OF Socorro)

This instrument was acknowledged before me on April 29, 1999, by TIM A. COX and KRISTI COX, husband and wife and EUNICE MAY COX, a widow.

MY COMMISSION EXPIRES:
May 19, 2000

Barbara R. Forbes
NOTARY PUBLIC

EXHIBIT "A" - LEGAL DESCRIPTION

File No. 15368 CATRON NA/MN

<u>Township 4 North, Range 19 West, NMPM</u>		Acres
Section 4:	SE4SW4; SW4SE4	
" 7:	Lots 1 and 2; E2NW4	80
" 8:	SE4	156
" 9:	S2NE4; W2: SE4	160
" 11:	N2; E2SW4; SE4	560
" 13:	SE4NW4; N2SW4; SW4SW4	560
" 14:	NW4NE4; E2NW4; SW4NW4; NW4SW4; SE4SE4	160
" 15:	W2; E2SE4	240
" 17:	All	400
" 18:	Lots 1 through 4; E2W2; E2	640
" 22:	NE4NE4	629
" 23:	E2; E2W2	40
" 26:	E2E2	480
" 31:	W2E2; SE4NE4; NE4SE4	160
" 32:	SW4NW4; NW4SW4	240
" 34:	E2NE4	80
" 35:	W2NE4; NW4	80
	Total	240
		4,905

<u>Township 5 North, Range 18 West, NMPM</u>		Acres
Section 19:	All	639
" 20:	W2; SE4	480
" 26:	All	640
" 27:	S2SE4	80
" 29:	All	640
" 31:	All	640
" 34:	All	640
" 35:	All	640

<u>Township 5 North, Range 19 West, NMPM</u>		Acres
Section 36:	N2N2; S2NE4	240
	Total	19,465

22-279

EXHIBIT "A" (continues)

SANTARITA UNIT

DEEDED LAND

		Acres
<u>Township 4 North Range 17 West NMPM</u>		
Section	5: S2SW4	80
"	6: Lots 2, 3, 5 through 11, 13, 14; E2SW4; SE4	615
"	7: Lots 1 through 4; E2NW4	222
"	8: NE4NW4	40
"	9: All	640
"	10: N2; N2SW4; SW4SW4; N2SE4; SE4SE4	560
"	13: W2SW4	80
"	18: NE4SW4; Lots 3 and 4; N2SE4	191
"	19: NW4NE4; S2NE4; NE4NW4; Lots 1, 3, 4; E2SW4; SE4	506
"	20: S2N2; S2	480
"	21: S2SW4; SE4SE4	120
"	22: S2SE4	80
"	23: E2; SE4NW4; N2SW4; SW4SW4	480
"	24: W2NW4;	80
"	28: All	640
"	29: All	640
"	30: Lots 1 through 4; E2W2; E2	622
"	31: Lots 1 through 4; E2W2; E2	623
"	33: N2; SW4	480
<u>Township 4 North Range 18 West NMPM</u>		
Section	1: Lots 5, 6, 11, 12: SW4	320
"	5: S2SE4	80
"	6: E2	320
"	9: All	640
"	10: W2W2	160
"	12: W2; W2SE4	400
"	15: NW4	160
"	17: NE4; N2SE4	240
"	21: S2S2	160
"	22: SW4SW4	40
"	25: All	640
"	27: W2NW4	80
"	28: N2; SW4; W2SE4; NE4SE4	600
"	29: W2NE4; NW4; W2SW4	320
"	30: Lots 3 and 4; E2SW4; SE4	328
"	31: E2	320
"	33: NW4NE4; NW4; N2SW4; SW4SW4	320
<u>Township 4 North Range 19 West NMPM</u>		
Section	13: E2; SE4SW4	360
"	24: All	640
"	25: All	640
<u>Township 5 North Range 17 West NMPM</u>		
Section	31: Lots 1 through 4; E2W2; E2	639
"	35: E2W2; SW4NW4; NW4SW4	240

REC DATE: 02/05/2002 REC TIME: 02:37 BOOK: 10 PAGE: 7611
 CIBOLA COUNTY, NM, EILEEN M MARTINEZ - COUNTY CLERK DOC #: 2002 383

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CERTIFICATION OF FILING
FOR
TITLE CONVEYANCE INSTRUMENT

NAME OF OWNER: Tom W. Cox and Robin S. Cox

LOCATION OF PROPERTY (state size (acres) and location (section, township, range)):

See attached Warranty Deed

Cibola County Property Tax Number: PC# 30-00219, 30-00220, 30-00221, 30-00222, 30-00253, 30-00254, 30-00255, 30-00267, 30-00287, 30-00493

AFFIDAVIT

STATE OF NEW MEXICO)
COUNTY OF CIBOLA) ss.

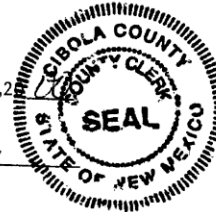
COMES NOW Tom W. Cox and Robin S. Cox, and after being duly sworn, states as follows:

I certify that the filing of this deed, real estate contract or conveyance instrument is for the purpose of recording a pre-existing lot of record, or making a first recording of a pre-existing lot. I further certify this conveyance instrument is not the result of a division of land contemplated by the New Mexico Subdivision Act (Chapter 47, Article 6 NMSA 1978), or the Cibola County Subdivision Ordinance of 1997. I certify that I am the lawful owner of this lot, or that I have the permission of the lawful owner to file this instrument.

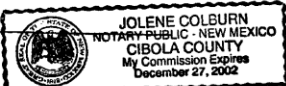
Tom W. Cox Robin S. Cox Box 762
Company or Organization Represented Street Address
Farm Lake, N.M. 87315 (505) 788-2222
City, State, Zip Code Telephone Number (s)

SUBSCRIBED AND SWORN to before me this 25th day of August, 2000

Jolene Colburn
Notary Public



My Commission Expires:



Certificate of Filing/Subdivision Ordinance/ 10-97/ SPT/sbt

REC DATE: 08/25/2000 REC TIME: 01:15 BOOK: 9 PAGE: 3611
CIBOLA COUNTY, NM, PATRICIA ARAGON - COUNTY CLERK DOC #: 2000 2384

00-1320

WARRANTY DEED

TOM W. COX, a married man dealing with his separate property;
joined by his wife, ROBIN S. COX
for consideration paid, grant(s) to
EDWARD ALLEN WAGNER and DONNA MARIE WAGNER, husband and wife,
as Joint Tenants
whose address is 5412 Vista Lejana NE Albuquerque, NM 87111 the
following described real estate in Cibola County, New Mexico:

- TOWNSHIP 5 NORTH, RANGE 18 WEST, N.M.P.M.
SECTION 18 S 1/2
TOWNSHIP 5 NORTH, RANGE 19 WEST, N.M.P.M.
SECTION 1 Lots 1 thru 4; S 1/2 N 1/2; S 1/2
SECTION 3 Lots 1 thru 4; S 1/2 N 1/2; S 1/2
SECTION 4 All
SECTION 9 All
SECTION 10 N 1/2
SECTION 11 All
SECTION 12 S 1/2
SECTION 13 All
SECTION 15 All
SECTION 19 Lots 1 thru 4; E 1/2 W 1/2; E 1/2
SECTION 21 All
SECTION 22 S 1/2 of NW 1/4; E 1/2 SW 1/4
SECTION 23 All
SECTION 25 All
SECTION 26 E 1/2; E 1/2 of NW 1/4
SECTION 27 All
SECTION 28 S 1/2 of the N 1/2; S 1/2
SECTION 29 All
SECTION 30 Lots 1 thru 4; E 1/2 W 1/2; E 1/2
SECTION 31 All
SECTION 33 All
SECTION 35 All

SUBJECT TO: Patent reservations and restrictions of record;
existing easements and rights-of-way; taxes for the current year
and all subsequent years.

with warranty covenants.

Witness our hands and seals this 25th day of August, 2000.

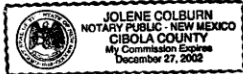
Signatures of TOM W. COX and ROBIN S. COX

ACKNOWLEDGEMENT FOR NATURAL PERSONS

STATE OF NEW MEXICO }
COUNTY OF CIBOLA } ss.

This instrument was acknowledged before me on August 25th, 2000,
by Tom W. Cox and Robin S. Cox.

My commission expires:
(Seal)



Signature of Notary Public Jolene Colburn

00-1320

RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Production Credit Association of New Mexico, (hereinafter referred to as the Association) (formerly Albuquerque Production Credit Association), does hereby release, discharge and cancel that certain real estate mortgage, dated March 16, 1998, executed by

Tom W. and Robin S. Cox as mortgagor(s), in favor of the Association, as mortgagee, which said mortgage is recorded in

Book 7 at Page(s) 2504-2509 of the mortgage records of Cibola County, in the State of New Mexico, and covers the real estate situated in said County as described in said mortgage, to wit:

TOWNSHIP 5 NORTH, RANGE 19 WEST, NMPM:

- Section 1: All
- Section 3: All
- Section 4: All
- Section 9: All
- Section 10: N1/2
- Section 11: All
- Section 12: S1/2
- Section 13: All
- Section 15: All
- Section 19: All
- Section 21: All
- Section 22: S1/2NW1/4; E1/2 SW1/4
- Section 23: All
- Section 25: All
- Section 26: E1/2; E1/2NW1/4
- Section 27: All
- Section 28: S1/2N1/2; S1/2
- Section 29: All
- Section 30: All
- Section 31: All
- Section 33: All
- Section 35: All



TOWNSHIP 5 NORTH, RANGE 18 WEST, NMPM:

- Section 18: S1/2

WITNESS the signature of the Association signed by its duly authorized officers and its corporate seal hereon impressed August 29, 2000.

ATTEST:

Madeleine A. Black, Assistant Secretary

PRODUCTION CREDIT ASSOCIATION OF NM
By: Jimmie C. Hall, President

STATE OF New Mexico)
) ss:
COUNTY OF Bernalillo)

The foregoing was acknowledged before me this 29 day of August 2000 by Jimmie C. Hall, President of Production Credit Association of New Mexico.

My Commission expires 9/13/2003 [Signature] Notary Public



STATE OF _____ COUNTY OF _____ SS.

This instrument was filed for record in the office of _____ of said County, on _____, 19____, at _____ o'clock ____ m. and duly recorded in Book _____ of _____ at Page _____.

REC DATE: 08/31/2000 REC TIME: 01:17 BOOK: 9 PAGE: 376
CIBOLA COUNTY, NM, PATRICIA ARAGON - COUNTY CLERK DOC #: 2000 2460 **

By: _____ Deputy

ATTACHMENT 4

Grazing Allotments

